

The Effects of a Culturally Relevant Intervention on Computer Science Motivation among Underrepresented Minority Students in High School Geometry

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Background

- Providing access to CS knowledge is an equity issue that must be addressed.
- African Americans, Hispanics, and females continue to be largely underrepresented in CS fields (Zweben & Bizot, 2014).
- Underrepresented minority (URM) students lack opportunities to enroll in CS high school courses and do not see themselves as "fitting in" CS fields (e.g., Goode, 2007).



Purpose

- To expose students to CS by infusing CS concepts into a required high school mathematics course—Geometry.
- To create culturally relevant curriculum that affirms URMs' cultural identities, elicits URMs' value for CS, and enhances URMs' confidence to pursue CS through:
 - computational visual art
 - videos of CS role models from diverse cultural backgrounds



Theoretical Frameworks

• Culturally Relevant Pedagogy (Ladson-Billings, 1995)

- Cultural competency
- Critical consciousness
- High achievement expectations
- Motivation theories of academic and career identity development
 - Expectancy-Value Theory (Eccles, 2009)
 - Self-efficacy and task value for CS
 - Theory of Possible Selves (Markus & Nurius, 1986)
 - CS oriented possible selves



Research Questions

- To what extent does a culturally relevant intervention affect students' motivational beliefs about CS?
- In what ways do students connect with videos that spotlight computational scientists from diverse backgrounds?



Intervention

Morning Star Quilt Designs



 Richard Tapia: Mexican-American CS role model, National Medal of Science recipient





Method

• Participants

- 142 10th graders from 6 regular Geometry classes in a large urban school district (3 intervention & 3 control)
- Instruments to assess motivation
 - CS-oriented possible selves
 - CS self-efficacy and task value
- Open-ended: "Describe how you connected with the Richard Tapia video."



Hierarchical Linear Regressions Predicting CS Motivational Beliefs

Variable	Possible selves in CS ^a	Self-efficacy for CS ^b	Attainment value for CS ^c	Intrinsic value for CS ^d	Utility value for CS ^e
	β	β	β	β	β
Step 1					
Male	.04	.16*	.05	.04	.01
Hispanic	.12	04	.11	.03	.21*
Some CS experience	.30**	.40***	.31**	.36***	.37***
Step 2					
Male	.02	.15	.04	.04	.00
Hispanic	.12	04	.11	.03	.21*
Some CS experience	.30**	.40***	.30**	.36***	.37***
Intervention	.17*	.09	.13	.07	.09

Note. β indicates standardized regression coefficient. N = 142.

*p < .05. **p < .01. ***p < .001.

 ${}^{a}R^{2}$ = .09, p < .01 for Step 1; ΔR^{2} = .03, p < .05 for Step 2. ${}^{b}R^{2}$ = .19, p < .001 for Step 1; ΔR^{2} = .01, p > .05 for Step 2. ${}^{c}R^{2}$ = .09, p < .01 for Step 1; ΔR^{2} = .02, p > .05 for Step 2.

^d R^2 = .13, p < .001 for Step 1; ΔR^2 = .00, p > .05 for Step 2. ^e R^2 = .14, p < .001 for Step 1; ΔR^2 = .01, p > .05 for Step 2.



Hierarchical Linear Regressions Predicting CS Motivational Beliefs with Gender Interaction

Variable	Possible selves in CS ^a β	Self-efficacy for CS ^b	Attainment value for CS ^c	Intrinsic value for CS ^d β	Utility value for CS ^e
	ρ	β	β	Р	β
Step 1					
Male	.02	.15	.04	.00	.03
Intervention	.18*	.10	.15	.10	.17
Step 2					
Male	.21	.42**	.21	.09	13
Intervention	.36**	.35**	.30	.18	13
Intervention X Gender	33*	46**	29	14	.36

Note. β indicates standardized regression coefficient. N = 142.

*p < .05. **p < .01. ***p < .001.

 ${}^{a}R^{2}$ = .03, p > .05 for Step 1; ΔR^{2} = .03, p < .05 for Step 2. ${}^{b}R^{2}$ = .04, p > .05 for Step 1; ΔR^{2} = .06, p < .01 for Step 2. ${}^{c}R^{2}$ = .03, p > .05 for Step 1; ΔR^{2} = .02, p > .05 for Step 2.

^d R^2 = .01, p > .05 for Step 1; ΔR^2 = .02, p > .05 for Step 2. ^e R^2 = .03, p > .05 for Step 1; ΔR^2 = .05, p > .05 for Step 2.



Hierarchical Linear Regressions Predicting CS Motivational Beliefs with Ethnicity Interaction

Variable	Possible selves in CS ^a	Self-efficacy for CS ^b	Attainment value for CS ^c	Intrinsic value for CS ^d	Utility value for CS ^e
	β	β	β	β	β
Step 1					
Hispanic	.03	15	.03	07	.10
Intervention	.17	.11	.13	.07	.09
Step 2					
Hispanic	13	36**	08	22	01
Intervention	13	26	06	20	12
Intervention X Hispanic	.36	.45*	.23	.33	.26

Note. β indicates standardized regression coefficient. N = 142.

*p < .05. **p < .01. ***p < .001.

 ${}^{a}R^{2}$ = .03, p > .05 for Step 1; ΔR^{2} = .02, p > .05 for Step 2. ${}^{b}R^{2}$ = .04, p > .05 for Step 1; ΔR^{2} = .03, p < .05 for Step 2. ${}^{c}R^{2}$ = .02, p > .05 for Step 1; ΔR^{2} = .01, p > .05 for Step 2.

^d R^2 = .01, p > .05 for Step 1; ΔR^2 = .02, p > .05 for Step 2. ^e R^2 = .02, p > .05 for Step 1; ΔR^2 = .01, p > .05 for Step 2.



Qualitative Results

- <u>Ethnic background:</u> *"I identify myself with Richard Tapia because like him, my parents are Mexican and I'm an American citizen."*
- <u>Discrimination:</u> "It connects to me because of the race I am I get looked down upon."
- <u>Pride:</u> "Both my parents are Mexican and were often seen as bad people, but they always taught me to not be discouraged about my heredity and instead wear it proudly."
- Overcoming adversity: "It kind of connects to me because some people judge Hispanics and a lot of Hispanics can get to success ... despite going through struggles." ¹¹



Conclusions

- The intervention had a positive effect on students' CS possible selves.
 - The intervention positively affected the CS self-efficacy and possible selves of female students.
 - The intervention positively affected the CS self-efficacy of Hispanic students.
- Students connected with the role model based on their shared experiences.
- Therefore, culturally relevant pedagogy may be a means to increase the representation of URMs in CS.



Future Studies

- Distinguish the effects of culturally relevant artwork and CS role models on various forms of motivation.
- Extend intervention to include additional videos of individuals working in CS representing other URM groups.
- Explore whether racial/ethnic congruence of role models telling a story of struggle has a stronger effect on CS motivation compared to stories told by models who are not racially/ethnically congruent.



Thank you!

Questions/Comments?

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