

Benjamin Banneker

Building Like Banneker

Using History and Culturally
Responsive Pedagogy to
Shape Positive Mathematics
Identities

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<https://bbamath.org>

Who We Are

The Benjamin Banneker Association (BBA) has long been an advocate for parity in the education of African-American children.



BBA Vision

All children – particularly students of African ancestry – have access to the highest quality mathematics education that empowers them to gain the self-confidence, enthusiasm, and endurance needed to succeed in mathematics and to transform themselves and their communities.



A stylized, high-contrast illustration of a person's head and shoulders in profile, facing right. The person has a large, dark afro. The background is dark grey. The person's skin is a light peach color. They are wearing a red garment with a white and grey striped collar. The text is overlaid on the dark background.

BBA Mission

Banneker members are deeply committed to finding solutions to the problems that must be solved in order for African-American children to have equitable opportunities to study and achieve in mathematics.

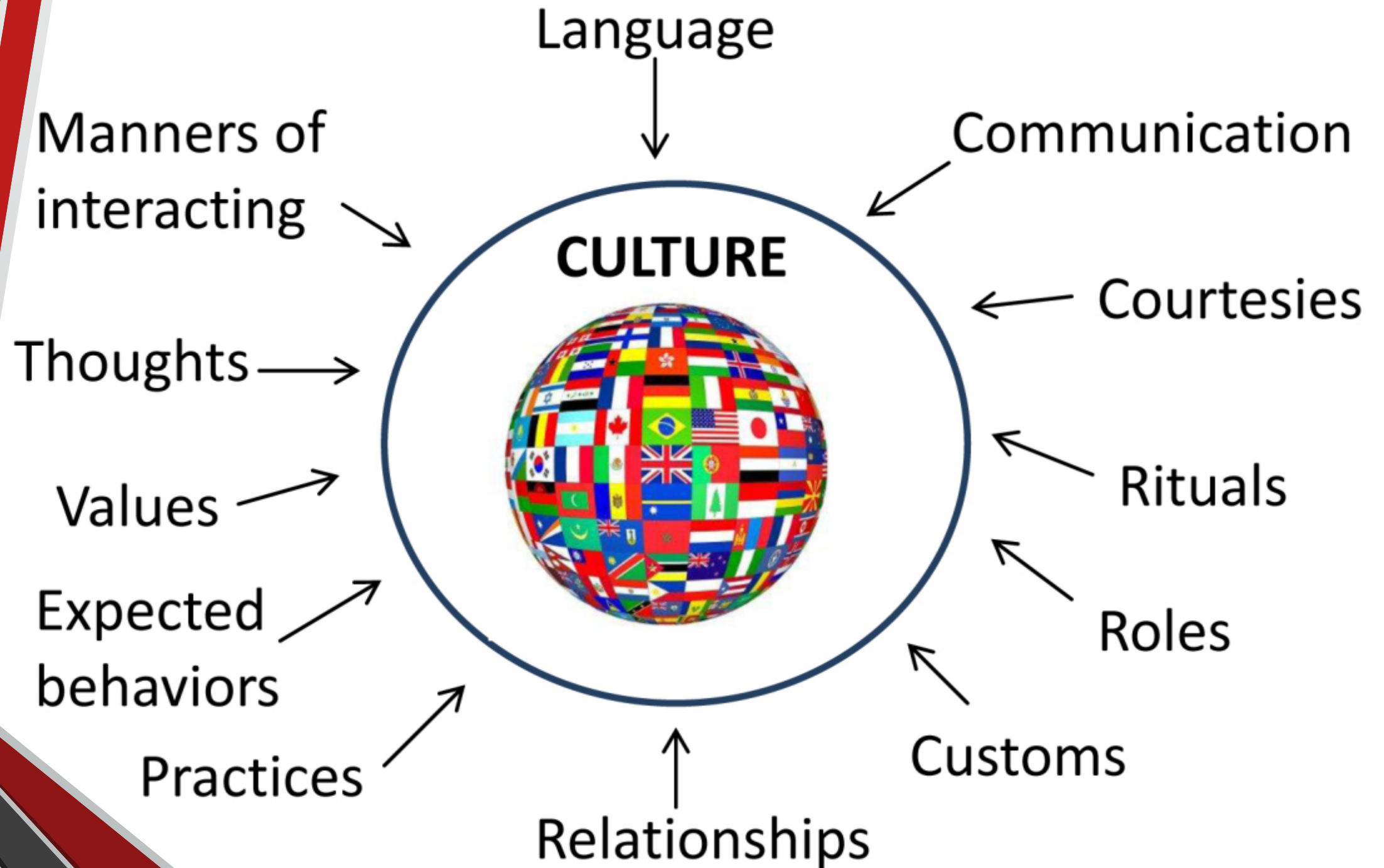


Accomplishments of Benjamin Banneker



Benjamin Banneker Inspired Lessons for Middle Grades K-6





Impact of Culture on Social Inequity



Cultural Impact: Stereotypes

- What is a stereotype and how do they come to exist?
- What are some of the commonly held beliefs you have about people from the other groups?



Cultural Impact: Prejudice

- What is prejudice?
- How would you define the relationship between stereotypes and prejudice?

Cultural Impact: Discrimination

- What is discrimination?
- How would you define the relationship between discrimination, prejudice and stereotypes?

Where have we seen these cultural impact in the teaching and learning of mathematics?

- Stereotypes
- Prejudice
- Discrimination

BLACK
HISTORY
MONTH

What's
next



Cultural Impact on Teaching and Learning

A COMMON VISION

for Undergraduate
Mathematical Sciences
Programs in 2025

Deficiency

Multicultural Mathematics Disposition (MCMD) Framework

Dispositional Factors

- Openness
- Self-Awareness / Self-Reflectiveness
- Commitment to Culturally Relevant Mathematics Teaching

(White, DuCloux, Carreras-Jusino, Gonzalez, & Keels, 2016)




“

...MCMD should encourage mathematics teachers to see mathematics as a cultural activity and their role as a mediator between students' culture and mathematical learning. //

(White et al., 2012)

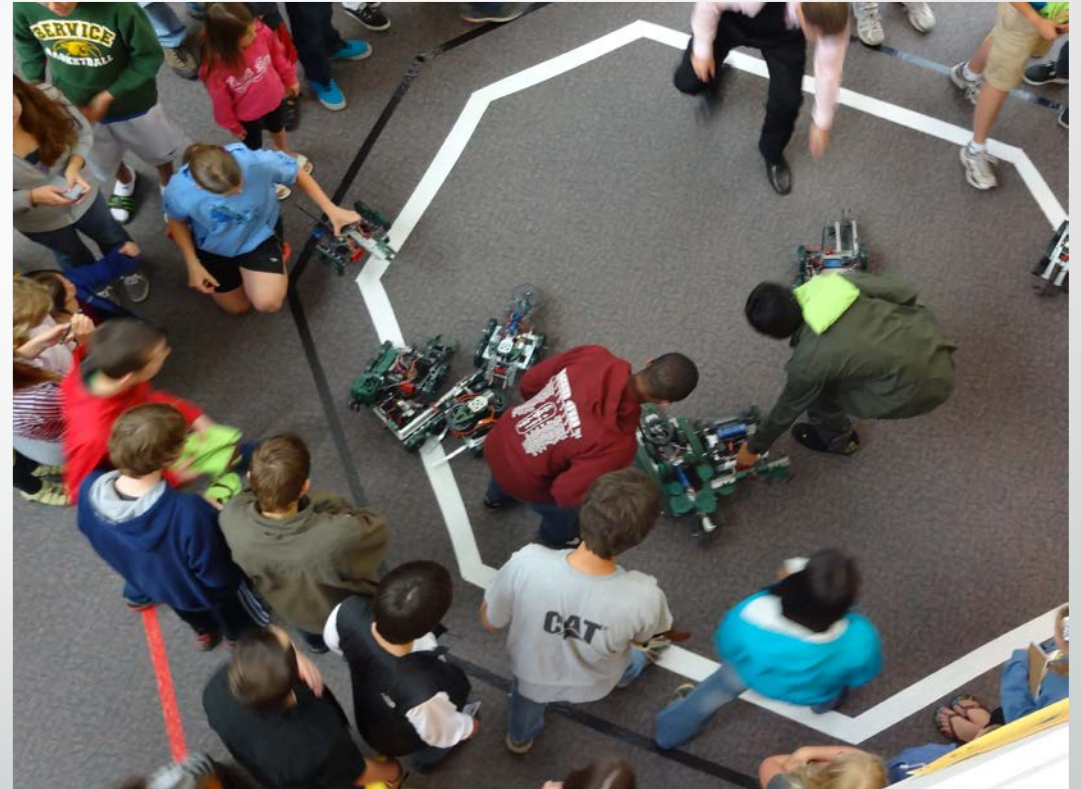
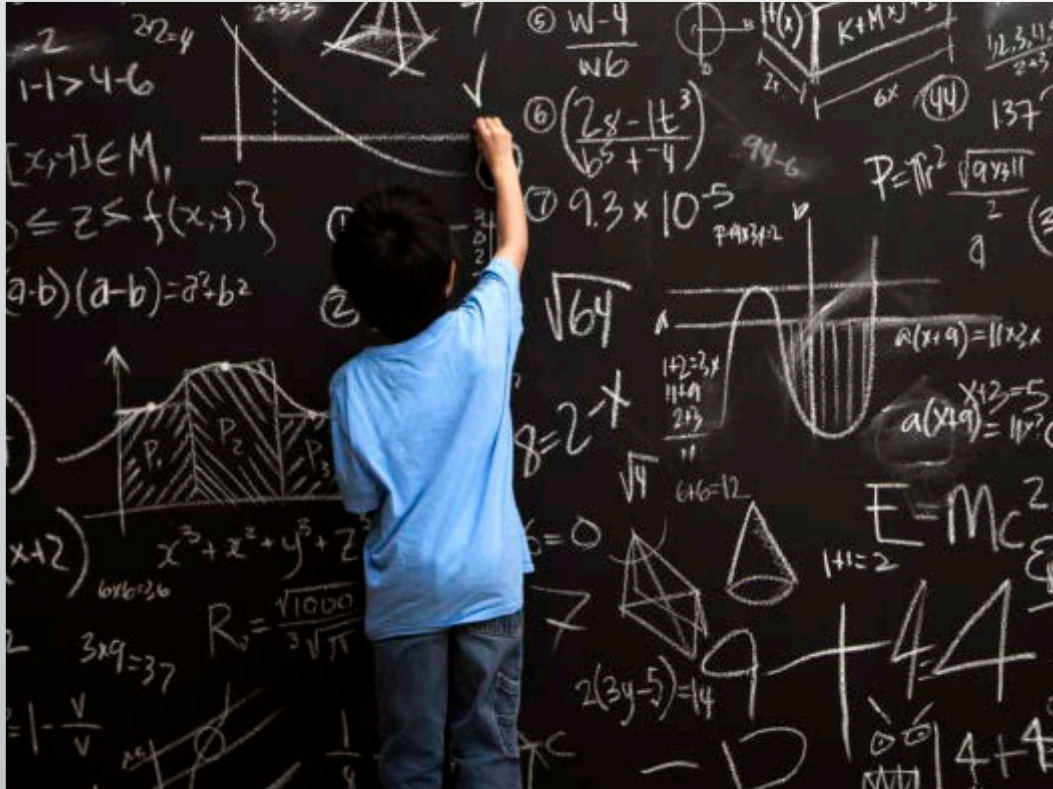
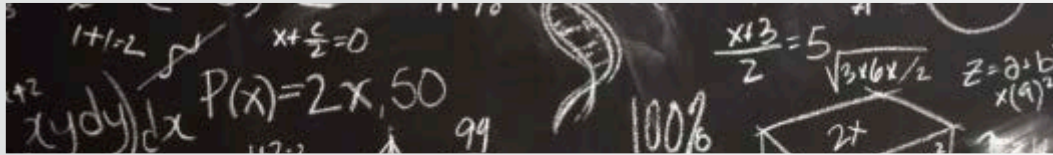
We are advocates and mediators.

Openness



Teachers should “take into account the **diverse ways in which students understand and see mathematics** rather than **automatically discarding them as deficient or inappropriate** simply because they are different from their ways of thinking”. (White et al., 2016)

Openness



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How do you and your students think about and “do” mathematics?

Doing mathematics

- Worthwhile tasks
- Students take risks, share and defend ideas
- Engaged in problem solving
- Questions encourage students to make connections and understand the math they are exploring

(Van De Walle et al., 2013)



Self-Awareness / Self-Reflectiveness

- What prejudices do I have that impact my teaching and learning of mathematics?
- Am I enacting discriminatory practices towards others in the mathematics classroom and/or in professional settings?



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Commitment to Culturally Relevant Mathematics Teaching

Maintaining
High
Standards

Attending to
students'
backgrounds,
experience and
knowledge.



Recognizing
inequity can
exist in any
setting.



Equity

(NCTM, 2014)

9 Equitable Mathematics Teaching Practices

- Draw on student's funds of knowledge
- Establish classroom norms for participation
- Position students as capable
- Monitor how students position each other
- Attend explicitly to race and culture
- Recognize multiple forms of discourse and language as a resource
- Press for academic success
- Attend to students' mathematical thinking
- Support development of a sociopolitical disposition

(Bartell, Wager, Edwards, Battey, Foote, Spencer, 2017)

A gentleman Sent his Servant with £100 to buy 100 Cattle, with orders to give £5 for each Bullock, 20 Shillings for cows, and one Shilling for each Sheep, the question is to know what number of each sort he brought to his master.

Divide 60 into four Such parts that the first being increased by 4, the Second decreased by 4, the third multiplied by 4, the fourth part divided by 4, that the Sum, the difference, the product, and the Quotient shall be one and the Same number.

Suppose ladder 60 feet long be placed in a Street so as to reach a window on one Side 37 feet high, and without moving it at bottom, will reach another window on the other side of the Street which is 23 feet high, required the breadth of the Street.



Personal Reflections

What did you learn?



Benjamin Banneker

*"The First African
American Man of
Science"*

*"The Man Who Loved
The Stars"*

Benjamin Banneker

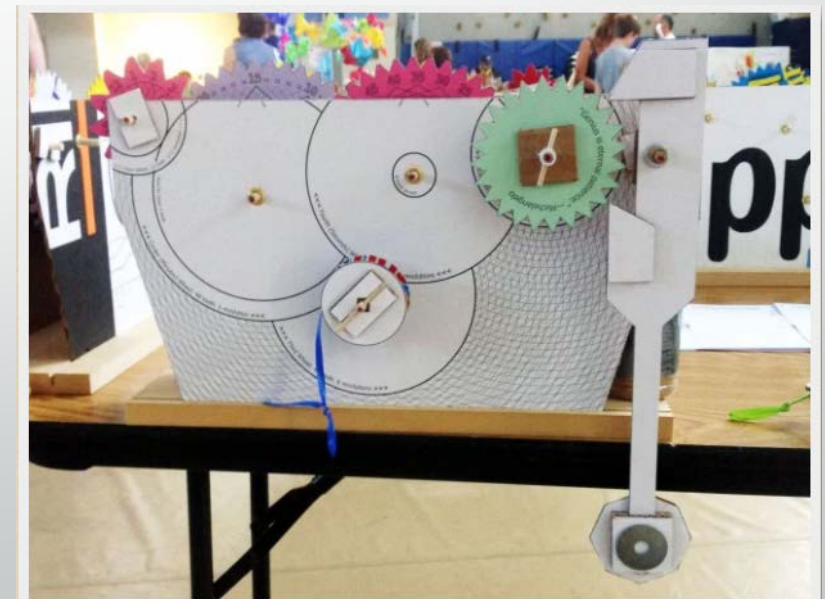
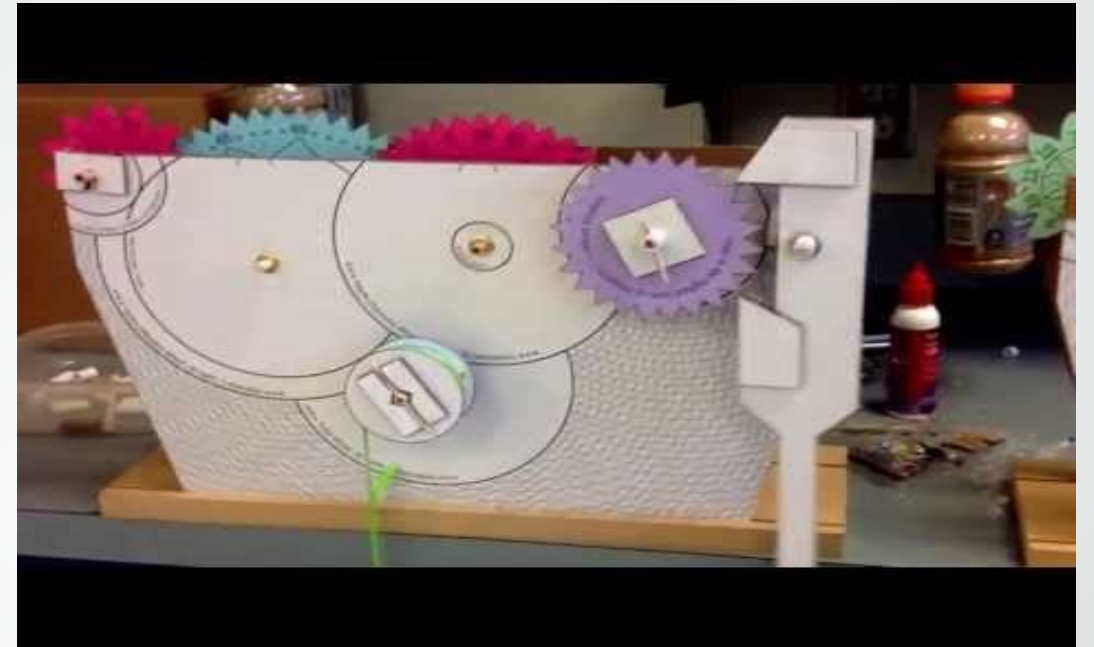
Notable Accomplishments

Critical Thinker and
Problem Solver



Thinking and Tinkering

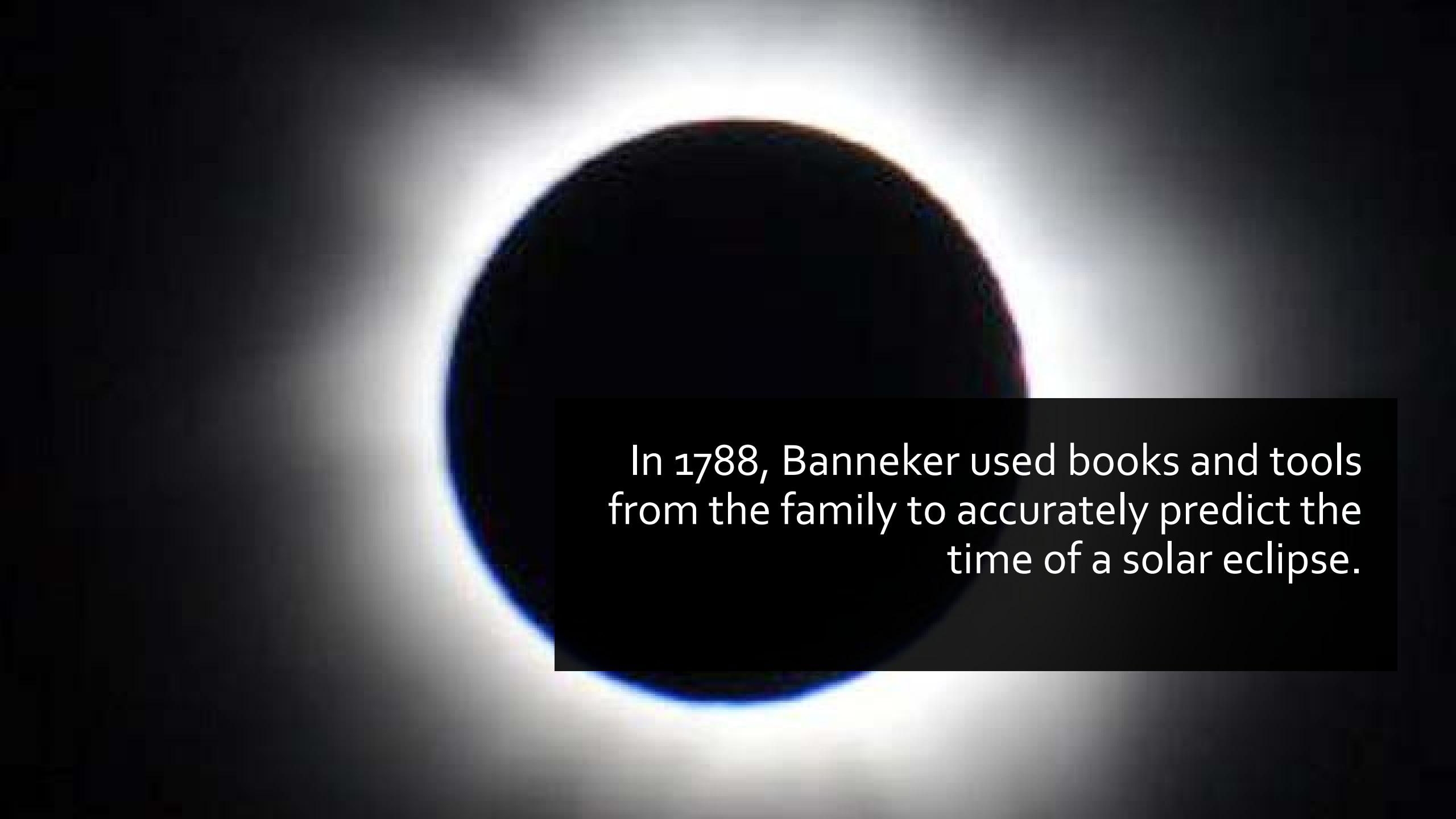




The escape wheel reads: "Genius is eternal patience." – Michelangelo

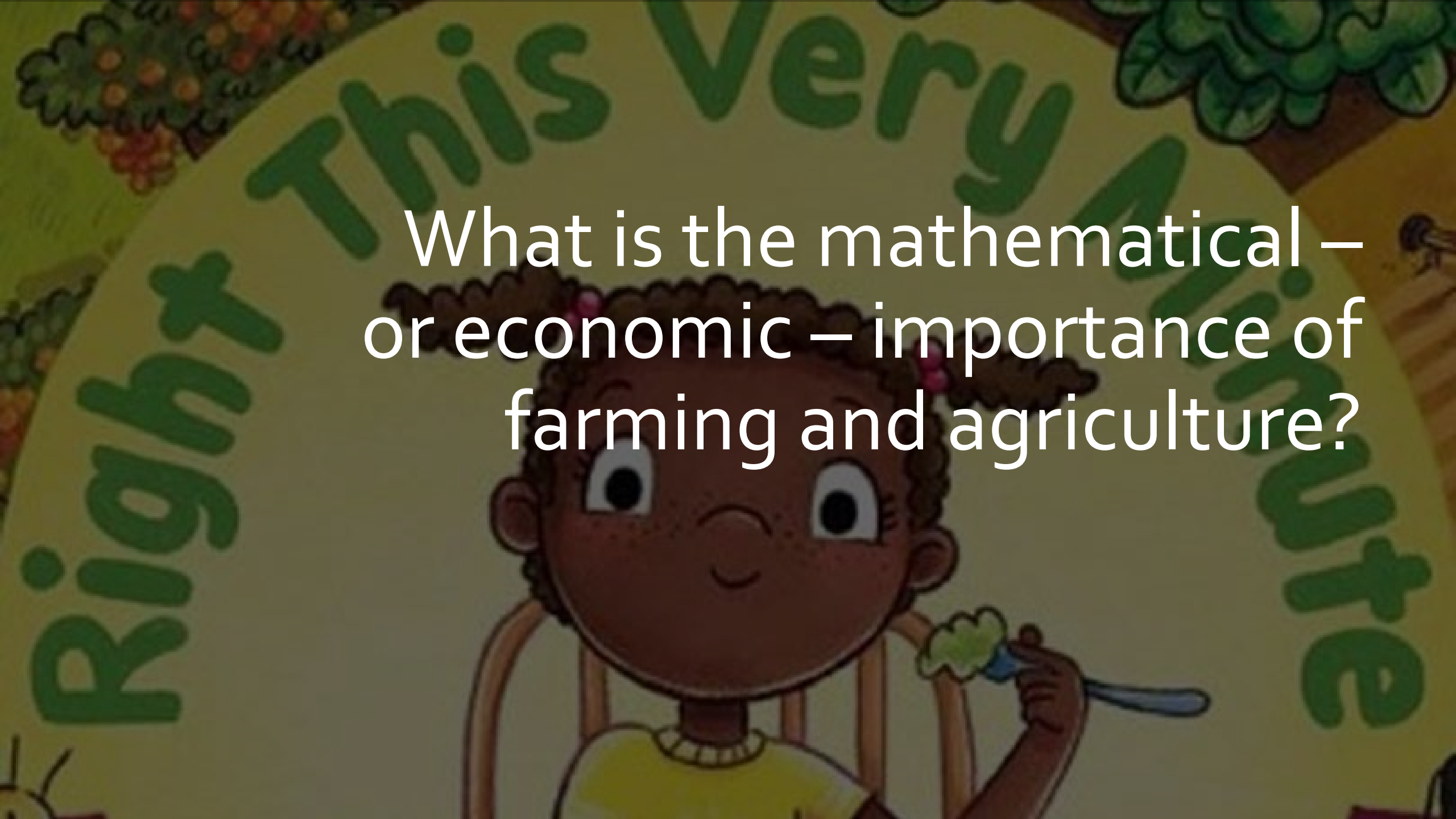


How do we predict our
weather?



In 1788, Banneker used books and tools from the family to accurately predict the time of a solar eclipse.

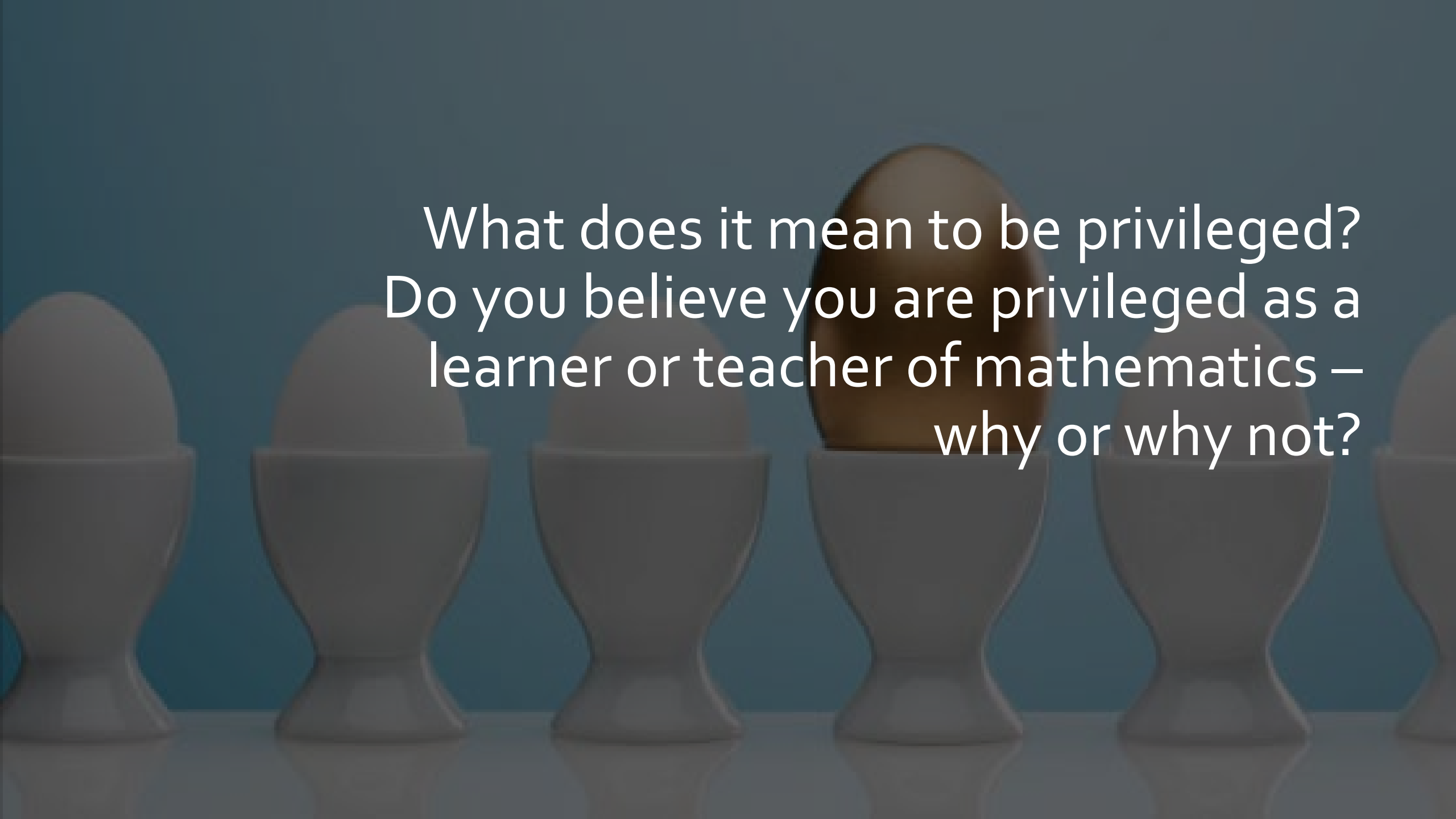
What is the mathematical –
or economic – importance of
farming and agriculture?





What
mathematics
is involved in
surveying?

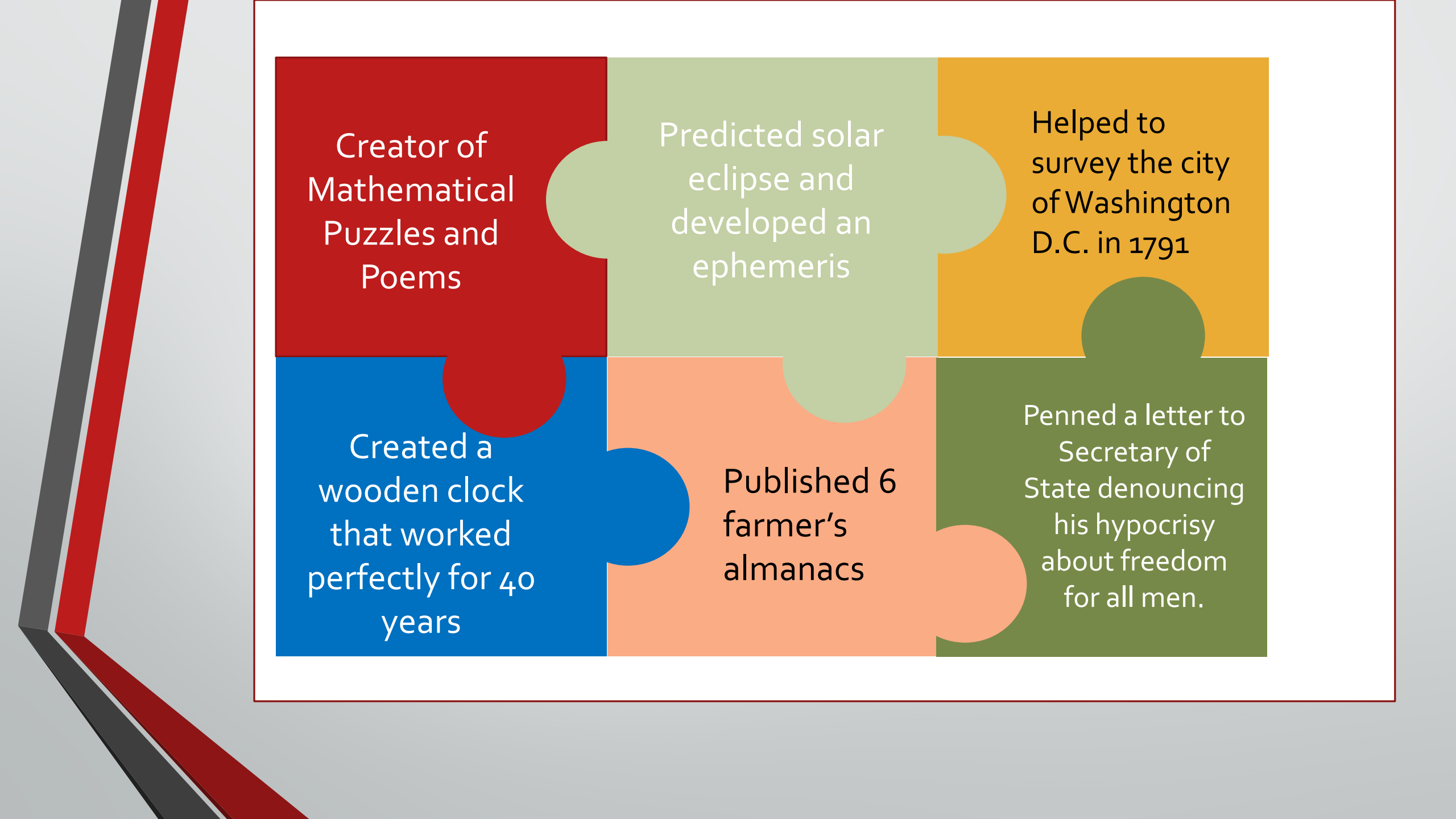




What does it mean to be privileged?
Do you believe you are privileged as a
learner or teacher of mathematics –
why or why not?



Letter from Benjamin Banneker to Thomas Jefferson



Creator of
Mathematical
Puzzles and
Poems

Predicted solar
eclipse and
developed an
ephemeris

Helped to
survey the city
of Washington
D.C. in 1791

Created a
wooden clock
that worked
perfectly for 40
years

Published 6
farmer's
almanacs

Penned a letter to
Secretary of
State denouncing
his hypocrisy
about freedom
for all men.



The Spirit of Benjamin Banneker

- What problems need solving?
- What interests them?
- How can they be encouraged to use mathematics to authentically solve these problems?



“Building like Banneker” means understanding mathematics is a language, an art, a way of life, and a tool for social justice; a versatile medium for describing and contributing to the world.

~B. Ratliff

Visit our table to learn more about the Benjamin Banneker Association and the “Build Like Banneker” competition!

- Website:

<https://bbamath.org>

- Facebook and Twitter:
@bbamath



Citations

- Bartell, T., Wager, A., Edwards, A., Battey, D., Foote, M., & Spencer, J. (2017). Toward a framework for research linking equitable teaching with the standards for mathematical practice. *Journal for Research in Mathematics Education*, 48(1), 7-21.
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Citations

- National Council of Teachers of Mathematics (NCTM). (2018). Catalyzing Change in High School Mathematics: Initiating Critical Conversations.
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- White, D. Y., DuCloux, K. K., Carreras-Jusino, Á. M., González, D. A., & Keels, K. (2016). Preparing preservice teachers for diverse mathematics classrooms through a cultural awareness unit. *Mathematics Teacher Educator*, 4(2), 164-187.
- White, D. Y., Murray, E. C., & Brunaud-Vega, V. (2012). Discovering multicultural mathematics dispositions. *Journal of Urban Mathematics Education*, 5(1), 31-43.